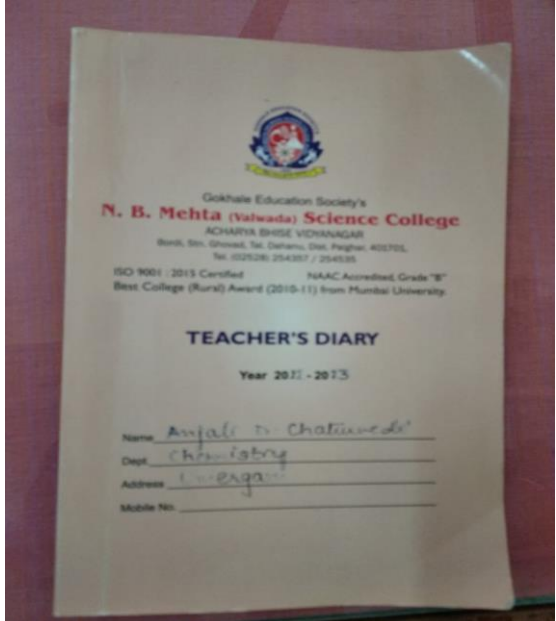


Metric No.	<b>Key Indicator - 7.2 Best Practices (Weightage - 30)</b>
7.2.1	<p><b>Describe two best practices successfully implemented by the Institution as per NAAC format provided in the Manual.</b></p> <p><b>Q1M Provide web link to:</b></p> <ul style="list-style-type: none"> <li>• Best practices in the Institutional web site</li> <li>• Any other relevant information</li> </ul> <p><b><u>Action Plan 2022-23-</u> (1) Teachers' Diary</b></p> 

TEACHING ASSIGNMENT FOR TERM I / II & PLANNING

Class	Units	When Planned			Signature of H.O.D.
		Month	Day	Date	
F.Y. B.Sc (F.C)	Title of the Paper				Remarks
	Topics				
	Unit I Overview of Indian Society	July			
		Div A	19 <sup>th</sup> , 19 <sup>th</sup> , 20 <sup>th</sup> , 25 <sup>th</sup> , 26 <sup>th</sup> , 29 <sup>th</sup>		
		Div B	21 <sup>st</sup> , 22 <sup>nd</sup> , 23 <sup>rd</sup> , 28 <sup>th</sup> , 29 <sup>th</sup> , 30 <sup>th</sup>		
	Unit II Concept of disparity I	Aug			
		Div A	3 <sup>rd</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> , 9 <sup>th</sup> , 10 <sup>th</sup> , 16 <sup>th</sup> , 17 <sup>th</sup>		
	Div B	4 <sup>th</sup> , 5 <sup>th</sup> , 6 <sup>th</sup> , 11 <sup>th</sup> , 15 <sup>th</sup> , 18 <sup>th</sup> , 20 <sup>th</sup>			
Unit III Concept of disparity II	Aug & Sept				
	Div A	22 <sup>nd</sup> , 22 <sup>nd</sup> , 23 <sup>rd</sup> , 27 <sup>th</sup> , 29 <sup>th</sup> , 13 <sup>th</sup> , 14 <sup>th</sup>			
	Div B	25 <sup>th</sup> , 26 <sup>th</sup> , 27 <sup>th</sup> , 8 <sup>th</sup> , 10 <sup>th</sup> , 15 <sup>th</sup> , 16 <sup>th</sup> , 17 <sup>th</sup>			
Unit IV The Indian Constitution	Sept & Oct				
	Div A	19 <sup>th</sup> , 20 <sup>th</sup> , 21 <sup>st</sup> , 26 <sup>th</sup> , 28 <sup>th</sup> , 29 <sup>th</sup>			
	Div B	22 <sup>nd</sup> , 23 <sup>rd</sup> , 24 <sup>th</sup> , 28 <sup>th</sup> , 29 <sup>th</sup> , 30 <sup>th</sup> , 1 <sup>st</sup>			
Unit V Significant Aspects of Political Processes	Oct				
	Div A	3 <sup>rd</sup> , 4 <sup>th</sup> , 10 <sup>th</sup> , 11 <sup>th</sup> , 12 <sup>th</sup> , 17 <sup>th</sup> , 18 <sup>th</sup> , 19 <sup>th</sup>	} October		
	Div B	6 <sup>th</sup> , 7 <sup>th</sup> , 8 <sup>th</sup> , 13 <sup>th</sup> , 14 <sup>th</sup> , 15 <sup>th</sup> , 20 <sup>th</sup> , 21 <sup>st</sup>			

12/10/22

## (2) Medical Camp at Khorepada





## Health Checkup Camp at Khorepada



